

AJA NEWS

"Developing leaders today who will walk with Jesus into eternity."

October 25, 2024



BOOKMOBILE VISIT

on Friday, November 1st, the Brown County Library Bookmobile is coming to visit our school! A librarian will do a story time for grades K-2 and 3-6 and grades 7-10 will learn about the library catalogue system.

Following the visit, each student will have an opportunity to check out a book! If you would like to give your child an opportunity to check out a book, they will need a personal library card. The school will not check out books for students. A bin will be provided to students at school in order to return the books when they are finished but any late fees will be the responsibility of the student/parent.

If you would like to register for a library card visit: <https://www.browncountylibrary.org/apply-for-a-brown-county-library-card/>



FALL FEST

Celebrate the autumn season with our church family! Enjoy fun for the whole family. From face painting, cookie decorating, balloon creations, delicious treats, food, and more ! Feel free to bring family and friends.

This Sunday, October 27th, 2024
SDA Church Parking Lot
12pm-4pm



HOT LUNCH

Tuesday, October 29

Menu: Scrambled Eggs,
Hashbrowns, Stripples

IMPORTANT DATES

- **October 26**
AJA at Church &
7-10 Praise Band
- **October 27**
Fall Fest 12pm-4pm
- **October 31**
11:30 Dismissal
Parent Teacher Conferences
- **November 1**
Bookmobile Visit
SEE Activity Grades 7-10:
Raking Leaves
- **November 3**
Craft & Vendor Fair
- **November 14**
School Board @ 6pm
Parents are invited!

Connect with Us!



CRAFT & VENDOR FAIR

Save the Date: **Sunday, November 3rd, 9 AM - 1 PM** for our Craft & Vendor Fair, a school fundraiser!

- Show your support by attending and exploring great finds, perfect for early Christmas shopping.
- Volunteers needed to assist vendors from 7:30 AM - 9:00 AM and for cleanup from 1:00 PM - 3:00 PM. Contact Mrs. Amy to help.
- Interested in fundraising? Vendors are welcome! Contact Kara at 920-770-8919 or Jaclyn at 920-680-0644 to host a booth.

Let's make this event memorable!

WOODLAND DUNES

On Tuesday, November 5, grades K-2 will have a field trip to Woodland Dunes Nature Center near Two Rivers, WI. Please send a cold sack lunch as we will be eating at the Nature Center before returning to the school. Also, bring your child's booster seat as private vehicles will be used. Drivers will be Mrs. Magray and Mr. Davis.

Be sure to check the weather conditions on the day of the trip so that your child is dressed appropriately. Permission Slips were sent on Monday through Panda Docs and must be signed by November 1st..

SCHOOL BOARD PARENTS MEETING

You are invited to attend our upcoming School Board meeting on November 14th at 6:00 PM. This meeting presents an excellent opportunity to ask questions and learn about our current activities as well as our future goals.

RAKING LEAVES

Grades 7-10 will be raking leaves on November 1st for Faye Chilson. Students will need to bring a cold lunch. Amy and Kevin Moreno will drive for the trip. A permission slip was sent this week through PandaDocs. Please sign and return as soon as possible.